

STATE OF ALABAMA

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AUTAUGA COUNTY

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The Autauga County Commission met at 5:00 p.m. on JULY 14, 2026.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Rusty Jacksland.

- Members present:
- Jay Thompson - Chairman
Rusty Jacksland
John L. Thrailkill
Bill Tatum
Terry Tanner
- Also present:
- Scott Kramer, Treasurer/Administrator
Audra Smith, Deputy Treasurer/Administrator
Kyle Shirley, County Attorney
John Mark Davis, County Engineer

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve the minutes of the JULY 7, 2026 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve invoices received through JULY 14, 2026 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve the following items on the Consent Docket:**

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:
- JAIL

ACCA JAIL TRAINING

JULY 29-30, 2026

PRATTVILLE, AL
- SHERIFF

CRISIS INTERVENTION NATIONAL CONF.

AUG. 9-13, 2026

ORLANDO, FL
- 2026 SERFUN USERS CONF.

OCT. 5-9, 2026

NASHVILLE, TN
2. APPROVE PAYMENT TRANSFER FROM THE COMMISSION BUDGET 001-51100-252 (POSTAGE) TO THER REVENUE BUDGET 001-51600-252 (POSTAGE) FOR POSTAGE METER USAGE FROM 10/1/2025-7/8/2026 IN THE AMOUNT OF \$1,239.84
3. APPROVE PAYMENT TRANSFER FROM THE REAPPRAISAL BUDGET 120-51810-252 (POSTAGE) TO THE REVENUE BUDGET 001-51600-252 (POSTAGE) FOR POSTAGE METER USAGE FROM 10/1/2025-7/8/2026 IN THE AMOUNT OF \$1,106.10
4. APPROVAL TO SURPLUS AND DESTROY:
- SHERIFF

• HP ALL-IN-ONE DESKTOP COMPUTER – SERIAL#: 8CC8110S3K; 8CC8110S3O

• DELL DESKTOP COMPUTER – SERIAL# BC8JJ02; BC7JJ02; 3YNMBZ1; 78QZLM1

• PANASONIC COMPUTER – SERIAL# 6BTYA8294

5. **APPROVAL TO SURPLUS AND TRADE IN:**
SHERIFF

GLOCK 22 GEN 4 .40 CAL PISTOL – SERIAL#’S: BKWD685; YCB763; BHFB711; BFFM844; BHFB712; BHFB715; BHFB695; YCB783; BKWD686; BHAM713; WDH798; BFFM842; YDR348; BHAM715; BHAM717; PZK789; BKWC881
GLOCK 27 .40 CAL PISTOL – SERIAL#: PXZ732
GLOCK 23 GEN 4 .40 CAL PISTOL – SERIAL# BGHB254

6. **APPROVE TO SURPLUS THE FOLLOWING EQUIPMENT AND DESTROY:**

ENGINEERING

SANYO HT30547 TV S/N V7320515734896
SONY SLVD380P VIDEO/DVD COMBO S/N 0550941
HP LASER JET 2600 PRINTER S/N CNHC77C1MX
HP DESIGN JET 6500 PRINTER S/N ESB5306232
HP OFFICE JET PRO 8100 PRINTER S/N CN314BVJD7
FUJITSU LIMITED IMAGE SCANNER S/N 6290
EPSON WORKFORCE WF-7620 PRINTER S/N CC878244P125525348
EPSON WORKFORCE WF-7920 PRINTER S/N CCBB5381P126Z22070
DELL LATITUDE D810 LAPTOP
EPSON WORKFORCE WF-7920 PRINTER S/N S9TY241261
WIRED KEYBOARD E MACHINE S/N 08C352014960
E MACHINE TOWER S/N GM8460003174
HP XW4600 WORKSTATION S/N 2UA9150542
HP WIRED KEYBOARD S/N BC2AA0GVBX1DTT
GATEWAY WIRED KEYBOARD S/N 6F35801432B
WINDOWS XP TOWER S/N 105312589
HP KU-0316 WIRED KEYBOARD S/N BC2AB0CVBUTMX4
GATEWAY WIRED KEYBOARD S/N 6F35801436B
GATEWAY WINDOWS XP PROFESSIONAL TOWER S/N MFATXNIABGLE-6500 0037121546
WINDOWS XP HOME EDITION E-MACHINE TOWER S/N QAWB41004616
WINDOWS XP HOME EDITION TOWER S/N 105312860
SONY DVD/CD REWRITABLE DRIVE UNIT S/N 1014487, ACER WINDOWS 7 TOWER BWS#01053
HP COMPAQ TOWER S/N 2UA738050VT
HP COMPAQ TOWER S/N 2UA73805RX

Motion carried by unanimous vote of the Commission.

A presentation was made from District Attorney C.J. Robinson.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to **approve the transfer of Dustyn Watts from Investigator to Deputy Sheriff, grade ps303: step 4, effective 7/13/2026.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the hire of Jordan Collins, f/t Correction Officer, grade ps301: step 3, effective 6/30/2026 to fill an open position.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve the hire of Kaylee Meeks, f/t Receptionist, grade 3: step 15 (pending background/drug test) to replace Lisa Grier who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner for **approval to pay the following workers for tabulation and election night returns for the 2026 Special Primary Election on August 11, 2026.**

Heather Huffman
Tiffany Moore

Danielle Gantt
Angie Paulene

Erin Baker Amberly Gray

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill for **approval to pay the following workers for tabulation of provisional and overseas absentee results on August 18, 2026 for the 2026 Special Primary Election.**

Danielle Gantt Heather Huffman

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum for **approval to advertise for an EMA Director.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Jacksland for **approval to apply for the FY2027 Mid-South RC&D Grant.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner for **approval to reaffirm Resolution #2026-46; to adopt the Autauga County Road Safety Plan.**

Motion carried by unanimous vote of the Commission.

RUSTY JACKSLAND	DISTRICT 1		SCOTT KRAMER	TREASURER/ADM.
JOHN THRAILKILL	DISTRICT 2		AUDRA H. SMITH	ASST. TREASURER/ADM.
BILL TATUM	DISTRICT 3		JOHN MARK DAVIS	COUNTY ENGINEER
JAY THOMPSON	DISTRICT 4		KYLE SHIRLEY	COUNTY ATTORNEY
TERRY TANNER	DISTRICT 5			

Autauga County Commission

JAY THOMPSON, CHAIRMAN
135 N. Court Street, Suite B
Prattville, Alabama 36067
Phone: 358-6700 Fax: 361-3724

RESOLUTION 2026-46

STATE OF ALABAMA
COUNTY OF AUTAUGA

A RESOLUTION ADOPTING TRAFFIC SAFETY GOALS FOR REDUCING TRAFFIC FATALITIES AND SERIOUS INJURIES ON AUTAUGA COUNTY ROADS

WHEREAS, Autauga County, Alabama (the "County") recognizes that the safety and well-being of its residents and roadway users are of the utmost importance; and

WHEREAS, the County is committed to the ultimate goal of eliminating roadway fatalities and serious injuries on all county-maintained roadways; and

WHEREAS, the County supports the principles of the Safe System Approach as a guiding framework for improving roadway safety through shared responsibility, proactive strategies, and data-driven decision-making; and

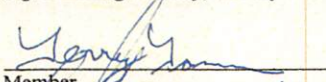
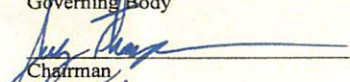
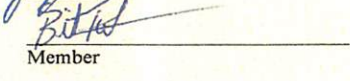
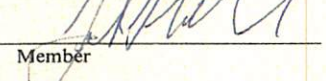
WHEREAS, the County endeavors to achieve measurable progress toward its Vision Zero goal by prioritizing safety in its policies, programs, and projects; and

WHEREAS, the County will strive to achieve a five percent (5%) reduction in fatalities and serious injuries by year 2045, measured as a five-year rolling average compared to a baseline average from 2019-2023; and

WHEREAS, the County Commission is committed to allocating the necessary resources to support the implementation of the Autauga County Safety Action Plan and to monitoring, evaluating, and reporting progress to ensure transparency and accountability;

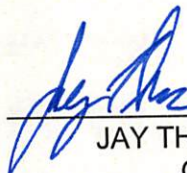
NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF AUTAUGA COUNTY, ALABAMA, that the Autauga County Safety Action Plan is hereby formally adopted, and the County Commission affirms its commitment to the Plan's vision, goals, and implementation strategies aimed at reducing roadway fatalities and serious injuries within Autauga County.

Done at the regular session of the Commission Meeting of Autauga County, this day of July 14th, 2026

County Commission	
Governing Body	Member
	
Chairman	Member
	
Member	Member

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **adjourn the meeting at 5:40 p.m. and reconvene on Tuesday August 4, 2026 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.



JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4

RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1

JOHN L. THRAILKILL
COMMISSIONER
DISTRICT NO. 2

BILL TATUM
COMMISSIONER
DISTRICT NO. 3

TERRY TANNER
COMMISSIONER
DISTRICT NO. 5